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#6/Election  
P. EVANS  
5-16-02

Applicant: A. PADMANABHAN, ET AL Group: 2832  
Serial No.: 09/656,694 Examiner: K.EASTHOM  
Filed: 09/07/00 Atty Docket No. H16-26318 US  
Title: ROBUST FLUID FLOW AND PROPERTY MICROSENSOR  
MADE OF OPTIMAL MATERIAL

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Assistant Commissioner for Patents  
Washington, D.C. 20231

ELECTION

Dear Sir:

In response to a restriction requirement dated 12/03/01, relative to the subject patent application, the applicants elect claims 1-18 with a reservation to traverse.

Respectfully submitted,  
A. PADMANABHAN, ET AL

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PTO/SB/21 (10-96)  
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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	09/656,694
Filing Date	09/07/00
First Named Inventor	A.PADMANABHAN, ET AL
Group Art Unit	2832
Examiner Name	K. EASTHOM
Attorney Docket Number	H16-26318 US

Total Number of Pages in This Submission	2
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**ENCLOSURES** (check all that apply)

- |                                     |  |                          |   |                                     |  |
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| <input type="checkbox"/>            | Fee Transmittal Form   | <input type="checkbox"/> | Assignment Papers<br>(for an Application)                         | <input type="checkbox"/>            | After Allowance Communication<br>to group                            |
| <input type="checkbox"/>            | <input type="checkbox"/> Fee Attached  | <input type="checkbox"/> | Drawing(s)  | <input type="checkbox"/>            | Appeal Communication to Board<br>of Appeals and Interferences        |
| <input type="checkbox"/>            | Amendment / Response   | <input type="checkbox"/> | Licensing-related Papers  | <input type="checkbox"/>            | Appeal Communication to Group<br>(Appeal Notice, Brief, Reply Brief) |
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| <input type="checkbox"/>            | Extension of Time Request  | <input type="checkbox"/> | To Convert a<br>Provisional Application                           | <input type="checkbox"/>            | Status Letter  |
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- ELECTION**

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### Remarks

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or	JOHN G. SHUDY, JR. REG. NO. 31,214
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Signature

Date \_\_\_\_\_

John D. Smith  
12/11/01

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service at the following address to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, as first class mail in an envelope.

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